STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E2249(35-7918)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1 EXCHANGE: E2249 (35-7918) BASE WATER RIGHT: -STOCK/CONTRACT NUMBER: COUNTY TAX ID#: RIGHT EVIDENCED BY: 2.35 shares in Weber Canal Company Stock Certifica te No. 272 - (Weber River Decree Right #185) WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Weber Canal Company NAME: Morgan City Corporation (Public Water Supplier) ADDR: PO Box 1085 Morgan, UT 84050 FILED: 01/04/1984|PRIORITY: 01/04/1984|ADV BEGAN: 03/22/1984|ADV ENDED: | NEWSPAPER: No Adv Required ProtestEnd: | PROTESTED: [No] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate: 03/18/1987 | PROOF DUE: |Elec-Proof:[|RENOVATE: |CERT/WUC: |LAP, ETC: |LAPS LETTR: |TYPE: [] EXTENSION:]|El-PrFiled: | RECON REQ: RushLetter: Status: [Approved Related Distribution System: Not part of any Distribution System FLOW: 19.17600 acre-feet SOURCE: Weber River COUNTY: Morgan POINT OF DIVERSION -- SURFACE: (1) S 2475 ft E 1650 ft from NW cor, Sec 31, T 4N, R 3E, SLBM USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family ###IRRIGATION: Total: 333.80 acres Sole Supply: acres PERIOD OF USE: 04/01 TO 10/31 NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈ NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE Sec 35 T 4N R 3E SLBM * X: X: X: X* Sec 36 T 4N R 3E SLBM FLOW: 19.17600 acre-feet PERIOD OF USE: 01/01 TO 12/31 SOURCE: 3 Underground Water Wells The three wells are City Shop Well, County Courthouse Well, and City Park Well The County Courthouse Wells on file is as follows North 44 degrees West 2650 feet from the S1/4 Section 36, T4N, R3E, SLB&M. COUNTY: Morgan COMMON DESCRIPTION: Morgan

POINTS OF EXCHANGE -- UNDERGROUND:

⁽¹⁾ S 1284 ft W 156 ft from N4 cor, Sec 36, T 4N, R 2E, SLBM

DIAMETER OF WELL: 12 ins. DEPTH: 175 to ft. YEAR DRILLED: 1963 WELL LOG? WELL ID#: 31211

⁽²⁾ N 1906 ft W 1841 ft from S4 cor, Sec 36, T 4N, R 2E, SLBM

Exchange#: E2249 continued** (WARN	ING: Water Rights	s makes NO	claims as	to the accur	acy of this	data.) RUN D	ATE: 12/20/2	2016 Page 2
DIAMETER OF WELL: 8 ins. DEPTH (3) S 1336 ft W 4450 ft from NE cor DIAMETER OF WELL: 20 ins. DEPTH	, Sec 36, T 4N,	R 2E, SLE	ВМ					
*POINT OF RELEASE:								*
POINT OF RELEASE:								
FLOW:	PERI	IOD OF USE:	: / 0 TO	/ 0				
***Location of Release Point(s) is		. ,						
USES OF EXCHANGE****** ELU Equ	ivalent Livestock	k Unit (cov	v, horse,	etc.) *****	* EDU Equ	ivalent Dome	stic Unit or	1 Family
SUPPLEMENTAL GROUP NO. 200730. Wata 35-107 (CERT),2122,8256,8267,8405,E1	er Rights Appurte 649(APP),E2248(AF	enant to th	ne followi APP),E4398	ng use(s): (APP)				
MUNICIPAL: Morgan								/01 TO 12/31
Acre Feet Contribute	-	-						
OTHER COMMENTS**************								
SEGREGATION HISTORY for: ********	******	*****	******	*****	******	**RUN DATE:		
This Exchange as originally filed:	OUANTITY IN *-				יו פידי	F S		*
CFS	2 -	IRRIGATED			MUNICIPAL			
		ACREAGE	(ELUs)	(FAMILIES)	(*	ACRE-	FEET	*)
	19.176							
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